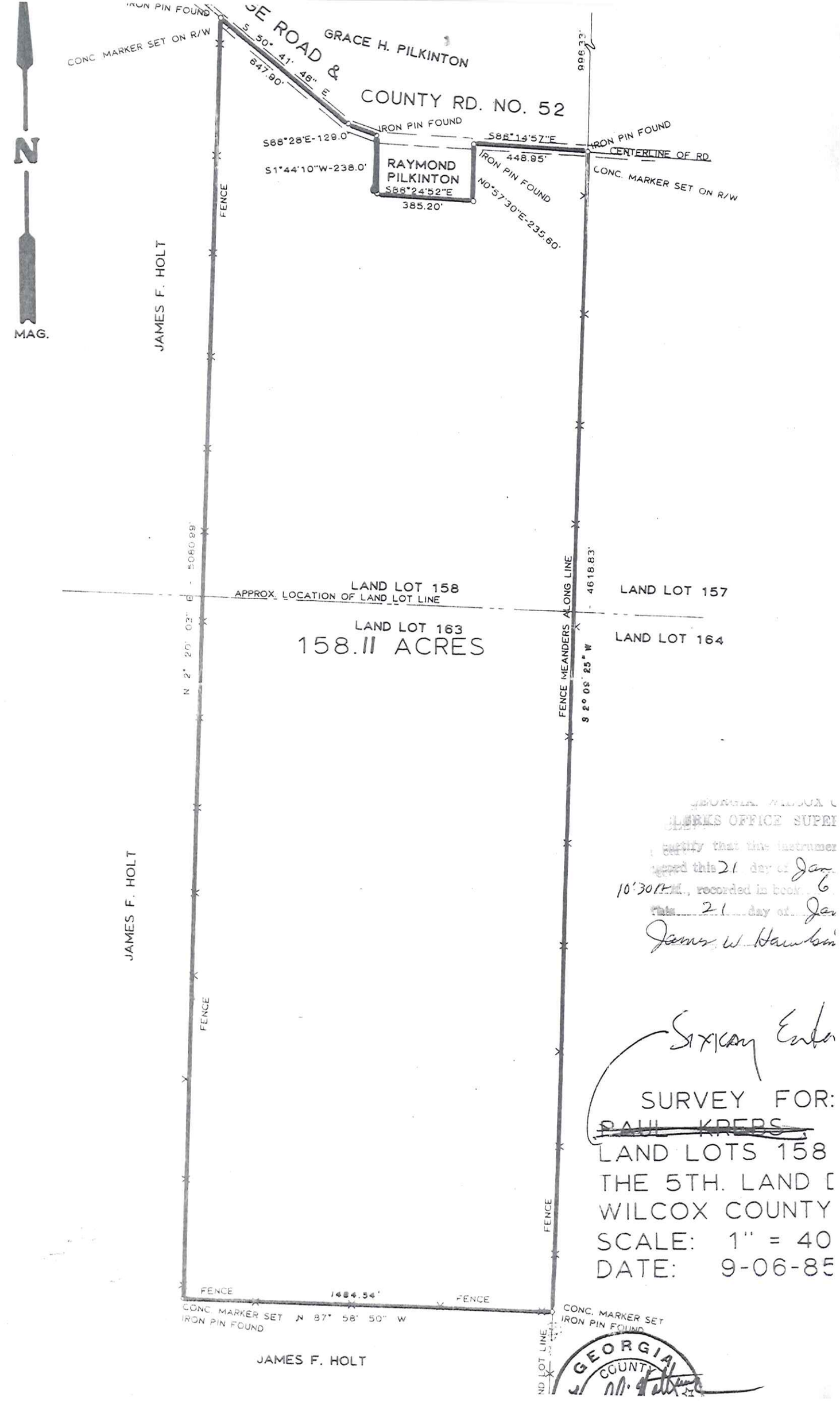

CLERKS OFFICE SUPERI
certify that this instrumen
corded this 21 day of Jan
10:30 P.M., recorded in book 6
this 21 day of Jan
James W. Hawkins

SURVEY FOR:
~~PAUL KREPS~~
LAND LOTS 158
THE 5TH. LAND D
WILCOX COUNTY
SCALE: 1" = 40
DATE: 9-06-85